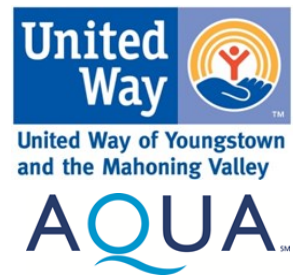




# TEAM REGISTRATION

Saturday, June 3, 2023



## Angler 1:

Name \_\_\_\_\_ Shirt Size \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone (required) \_\_\_\_\_

Email (required) \_\_\_\_\_

## Angler 2:

Name \_\_\_\_\_ Shirt Size \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone (required) \_\_\_\_\_

Email (required) \_\_\_\_\_

## Event Information:

Lake Preference:  Evans  Pine  No Preference

Do you have a Brecknell Digital Handheld Scale:  Yes  No

## Payment Information:

EARLY BIRD ENTRY FEE IS \$400 per team before 3/1/23

\$450 per team after 3/1/2023

\_\_\_ Check made payable to *United Way of Youngstown and the Mahoning Valley* enclosed.

\_\_\_ Please charge to the following credit card:

Mastercard  Visa  American Express  Discover

Account Number \_\_\_\_\_

Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

\_\_\_ Please invoice me.

**Please return this form and your Aqua Ohio Waiver as soon as possible to reserve your spot!**

**Must be received and PAID by: MARCH 1, 2023 FOR EARLY BIRD FEE**

**AFTER MARCH 1, 2023 REGULAR FEE APPLIES**

Steven Logan, United Way of Youngstown and the Mahoning Valley

255 Watt Street, Youngstown, OH 44505

Phone: 330.746.8494 • Fax: 330.746.4525 • Email: rsebest@ymvunitedway.org